

NEW YORK STATE DIETETIC ASSOCIATION
EMERGING DIETETIC LEADER OF THE YEAR AWARD SELECTION CRITERIA

CANDIDATE NAME _____ YEAR _____

DISTRICT _____

Assign points in each selection, then summarize here

Preliminary Criteria	Qualified	Yes	No	SELECTED	
				YES	NO
Education	_____				
Employment	_____				
Leadership	_____				
Accomplishments	_____				
Other	_____				
TOTAL	_____				

PRELIMINARY CRITERIA

Candidate must meet ALL of the following to be considered:

	<u>CHECK</u>
Practice experience > 5 years but < 10 years	_____
NYSDA member for at least 5 years (joined _____)	_____
Member of NYSDA District Affiliate or a DPG and ADA (national, state or local)	_____
Registered (Number R _____)	_____
Not previously selected as an RYDY or RDTY	_____

EDUCATION

Highest degree completed (choose one)

Doctorate	3 _____
Masters	2 _____
Other (choose as many as apply)	
Advance level or speciality certification	2 _____
Degree in progress	1 _____
Honors	1 _____

TOTAL POINTS _____

EMPLOYMENT

Level of responsibility of most recent position (s)

Director/Full Professor	5 _____
Asst. Director/Asst. Professor/Entrepreneur	4 _____
Chief Clinical/Senior Nutritionist	3 _____
Researcher/Specialist	3 _____

LEADERSHIP

If held multiple times, give multiple points

	<u>District/DPG</u>	<u>NYSDA/ADA</u>
President or President-elect	5 _____	7 _____
Secretary/Treasurer	4 _____	6 _____
COP Chair/Nominating Comm. Chair/ Delegate	3 _____	5 _____
Nominating Committee Member	2 _____	4 _____
Appointed Office (i.e. Committee Chair/Co-chair, Chair of Delegates, Media Rep., Ambassador, NSPS, etc.)	2 _____	3 _____
Other Participation (i.e. Committee Member, Annual Mgt., etc.)	1 _____	2 _____
Elected/Appointed office in outside organization(s)	1 _____	1 _____
SUB-TOTAL POINTS	_____	_____
TOTAL POINTS	_____	

PROFESSIONAL ACCOMPLISHMENTS IN DIETETICS, OTHER THAN WORK

Give points for each distinct activity (duplicate points may be given)

Legislative initiative (testimony, lobbying, etc.)	1 _____
Created something of value to the profession	1 _____
Media exposure/public relations (TV, radio, video)	1 _____
Presentations (speaker, workshop leader/planner)	1 _____
Publications (book, author/editor book chapter, journal article, magazine/newspaper article, pamphlets/brochures)	1 _____
Career guidance activities/mentoring	1 _____
Community service, nutrition related	1 _____
Research activities	1 _____
Recognition by the public	1 _____
Recognition by colleagues	1 _____
Recognition by other professionals	1 _____
Poster session topics presented	1 _____
ADA meeting topic outline included with application	1 _____
TOTAL POINTS	_____

OTHER

Additional points may be awarded for extraordinary items (note details); presentation; and subjective data from letters of nomination/support.

TOTAL POINTS _____

REVIEWER: _____ **DATE:** _____